

# JOHNSON COUNTY

## COMMISSIONERS COURT

**Christopher Boedeker**  
County Judge

**Rick Bailey**  
Commissioner  
Precinct 1

**Kenny Howell**  
Commissioner  
Precinct 2

**Mike White**  
Commissioner  
Precinct 3

**Larry Woolley**  
Commissioner  
Precinct 4

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**SPECIAL CALLED MEETING OF  
THE JOHNSON COUNTY COMMISSIONERS COURT  
JOHNSON COUNTY COURTHOUSE, RM. 201  
2 N. MAIN ST. CLEBURNE, TEXAS 76033  
MONDAY, AUGUST 7, 2023 - 9:00 AM**

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### **CALL TO ORDER**

### **PRESENTATIONS**

- P1.** Presentation by Tax Assessor/Collector and County Auditor of No New Revenue Tax Rate, Voter-Approval Tax Rate and Calculation Methods; M & O Obligations; Debt Obligations; and Amount of Increase Based on No New Revenue Tax Rate


### **ACTION ITEMS**

- A1.** Consideration to Approve American Rescue Plan Act (ARPA) Funding in the Amount of \$98,956.00 for the Purchase of Two Vehicles for the Facilities Management Department from Lake Country Chevrolet Under Cooperative Contract TIPS #210907-Purchasing Department
- A2.** Consideration to Schedule Public Hearing and Final Vote on September 5, 2023 for the Fiscal Year 2023-2024 Budget
- A3.** Consideration to Schedule Public Hearing and Final Vote on September 11, 2023 for the 2023 Tax Year Tax Rate

### **WORKSHOP**

- WS1.** Discussion of Budget and Tax Rate
- WS2.** Discussion to Establish a New Fee Schedule for Hamm Creek Park-Precinct 1
- WS3.** Reconvene into Open Session for Potential Action Resulting from Workshop Session

**ADJOURN**

  
**CHRISTOPHER BOEDEKER**  
**JOHNSON COUNTY JUDGE**

**POSTED**  
10:22 A.M. \_\_\_\_ P.M.

**AUG 03 2023**

April Long, County Clerk  
Johnson County Texas

By  Deputy

**72 – Hour Notice**

This Agenda Filed at Posting Time by the County Clerk Under the:  
Open Meetings Act *Chapter 551*, Texas Government Code Posting Requirement  
*Section 551.041*, Texas Government Code and 72-Hour Notice Requirement  
*Section 551.043*

Notice of Assistance at Public Meeting: Persons with disabilities who plan to attend this meeting and who may need special assistance or services are requested to contact Paula Reid (817-556-6360) two (2) days prior to the meeting.